



Crawl 2018



Basic Information:

Group/Organization: _____

Primary Contact: _____

Location of Presentation: _____

Address: _____

Email: _____

Phone Number: _____

Referred By: _____

Sponsorship Affiliations: _____

No. of Group Participants: _____ No. of Chaperones: _____

****Please note: Our Community Room can accommodate a maximum of 20 people if on-site request.*

Ages of Participants: _____

Are there any special accommodations that we should consider when coordinating a presentation for your group? _____

Presentation Location:

Off-site Education Presentation

Shelter Orientation & Tour

What is the main objective of this visit or presentation?

Is your group interested in collecting or bringing donations?

Topic(s) Available per Age Group:

Please check the most preferred educational objective(s):

Pre-K-3rd Grade:

Dog Bite Prevention

Pet Care

Animal Behavior

3rd Grade-6th Grade:

Pet Ownership & Responsibility

Animal Behavior

Shelter Role

6th Grade-12th Grade:

Shelter Role

Pet Ownership & Responsibility

Pet Overpopulation

Animal Careers

What are the primary goals or takeaway lessons?

**If a scouting program, please specify if this is for partial or full fulfillment of a badge requirement and what type.*

Available Dates:

**As we have to coordinate transportation logistics (if off-site), allowing travel time between sessions, in conjunction with the availability of counselors and volunteers, please check and rank at least three options of dates and times in order of preference:*

Tuesday, June 19:

- 10am-12pm_____
- 12pm-2pm_____
- 2-4pm_____

Wednesday, June 20:

- 10am-12pm_____
- 12pm-2pm_____
- 2-4pm_____

Tuesday, June 26:

- 10am-12pm_____
- 12pm-2pm_____
- 2-4pm_____

Wednesday, June 27:

- 10am-12pm_____
- 12pm-2pm_____
- 2-4pm_____

Tuesday, July 10:

- 10am-12pm_____
- 12pm-2pm_____
- 2-4pm_____

Wednesday, July 11:

- 10am-12pm_____
- 12pm-2pm_____
- 2-4pm_____

Tuesday, July 17:

- 10am-12pm_____
- 12pm-2pm_____
- 2-4pm_____

Wednesday, July 18:

- 10am-12pm_____
- 12pm-2pm_____
- 2-4pm_____

If Off-Site:

Educational Presentation Capabilities:

Please let us know if you have the following available:

- DVD Player Projector / Screen Internet
 Audio Equipment Chalkboard / Dry Erase Board

Does your organization allow animals?

- Yes No

Photographic Release:

I hereby authorize the use of and reproduction by the Nashville Humane Association (NHA), or any one authorized by NHA, of any and all photographic and/or videoed materials, that may be taken of students and group participants. Said pictures may be used in production of any NHA publication or for public relations purposes in any medium including video and social media without compensation to our organization or individuals within the organization. All photos, brochures, and filming shall be considered solely and completely the property of NHA. I also waive any right to inspect or approve the finished product(s) that may use the images.

Signature of Group Leader

Date