



## Crawl 2018

### **Basic Information:**

Group/Organization: \_\_\_\_\_

Primary Contact: \_\_\_\_\_

Location of Presentation: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Referred By: \_\_\_\_\_

Sponsorship Affiliations: \_\_\_\_\_

No. of Group Participants: \_\_\_\_\_ No. of Chaperones: \_\_\_\_\_

*\*\*\*Please note: Our Community Room can accommodate a maximum of 20 people if on-site request.*

Ages of Participants: \_\_\_\_\_

Are there any special accommodations that we should consider when coordinating a presentation for your group? \_\_\_\_\_

### **Presentation Location:**

Off-site Education Presentation

Shelter Orientation & Tour

What is the main objective of this visit or presentation?

\_\_\_\_\_

Is your group interested in collecting or bringing donations?

\_\_\_\_\_

**Topic(s) Available per Age Group:**

Please check the most preferred educational objective(s):

**Pre-K-3<sup>rd</sup> Grade:**

- Dog Bite Prevention
- Pet Care
- Animal Behavior

**3<sup>rd</sup> Grade-6<sup>th</sup> Grade:**

- Pet Ownership & Responsibility
- Animal Behavior
- Shelter Role

**6<sup>th</sup> Grade-12<sup>th</sup> Grade:**

- Shelter Role
- Pet Ownership & Responsibility
- Pet Overpopulation
- Animal Careers

What are the primary goals or takeaway lessons?

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*\*If a scouting program, please specify if this is for partial or full fulfillment of a badge requirement and what type.*

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**Available Dates:**

*\*As we have to coordinate transportation logistics (if off-site), allowing travel time between sessions, in conjunction with the availability of counselors and volunteers, please check and rank at least three options of dates and times in order of preference:*

**Tuesday, June 26:**

1-3pm\_\_\_\_\_

**Tuesday, July 10:**

10am-12pm\_\_\_\_\_

12pm-2pm\_\_\_\_\_

2-4pm\_\_\_\_\_

**Tuesday, July 17:**

10am-12pm\_\_\_\_\_

12pm-2pm\_\_\_\_\_

2-4pm\_\_\_\_\_

**Tuesday, July 24:**

10am-12pm\_\_\_\_\_

12pm-2pm\_\_\_\_\_

2-4pm\_\_\_\_\_

**Wednesday, July 11:**

10am-12pm\_\_\_\_\_

12pm-2pm\_\_\_\_\_

2-4pm\_\_\_\_\_

**Wednesday, July 18:**

10am-12pm\_\_\_\_\_

12pm-2pm\_\_\_\_\_

2-4pm\_\_\_\_\_

**Thursday, July 12:**

10am-12pm\_\_\_\_\_

12pm-2pm\_\_\_\_\_

2-4pm\_\_\_\_\_

**Thursday, July 19:**

10am-12pm\_\_\_\_\_

12pm-2pm\_\_\_\_\_

2-4pm\_\_\_\_\_

***If Off-Site:***

**Educational Presentation Capabilities:**

***Please let us know if you have the following available:***

- DVD Player                       Projector / Screen                       Internet  
 Audio Equipment                       Chalkboard / Dry Erase Board

***Does your organization allow animals?***

- Yes     No

**Photographic Release:**

I hereby authorize the use of and reproduction by the Nashville Humane Association (NHA), or any one authorized by NHA, of any and all photographic and/or videoed materials, that may be taken of students and group participants. Said pictures may be used in production of any NHA publication or for public relations purposes in any medium including video and social media without compensation to our organization or individuals within the organization. All photos, brochures, and filming shall be considered solely and completely the property of NHA. I also waive any right to inspect or approve the finished product(s) that may use the images.

\_\_\_\_\_  
Signature of Group Leader

\_\_\_\_\_  
Date